



# SHAFTER HIGH SCHOOL DAILY BULLETIN

Thursday May 30, 2019

526 Mannel Ave.  
Shafter, CA 93263  
661-746-4961

## FINAL EXAM

Period 3	7:58 – 10:02
Break	10:02 – 10:22
Period 4	10:28 – 12:32
<i>Buses Run 12:38</i>	

## TODAY'S EVENTS

Grad Nite to Magic Mountain  
Buses depart 9:00pm

## UPCOMING EVENTS

**5/31**-Final Exam Schedule  
**5/31**-2<sup>nd</sup> Semester ends  
**6/3**-Summer School begins

## SHAFTER HIGH VISION

Shafter High School will ensure that all students learn the skills necessary to achieve success, while promoting academic responsibility, integrity, enthusiasm, and build upon the community's long standing traditions.

## CONGRATULATIONS CLASS OF 2019!

**Students:** You are responsible to empty out your locker.

**Students:** There are a few extra yearbooks to be sold on a first-come, first-sold basis in Ms. Marshall's room 609. They are \$100 each. Cash only, and nothing larger than a 20 dollar bill, please. These extra few will go very quickly! Don't miss out!

**Spring Athletes:** Remember to turn in all your gear to Panch as soon as possible.

Don't forget **Shout Outs** are a great way at catching a General showing PRIDE! Anyone can write one and it can be for any positive reason! Shout Out slips can be found by the PRIDE boxes at the Cafeteria, ASB Office, Front Desk, Dean's Office, and the Library. Show people you care by giving them a shout out!

**Work Permits** must be renewed for the Summer. Please see Ms. Martinez in the Career Center.

## WORD OF THE DAY

**commemorate** (kuh MEM uh rayt) v. to call to remembrance

The plaque commemorates the building of the school in 1928.

## MENU

Cheese Round Pizza

## STAFF

**Summer Office Hours:**  
7:00am-3:30pm  
**6/3**-Summer School begins  
**7/15-26**-Office closed

## SENIOR SCHOLARSHIPS Applications & online websites in Career Center

Transcript Request:  
[www.parchment.com](http://www.parchment.com)  
•American Society of Civil Engineers  
Scholarship;  
deadline: June 15

