



# SHAFTER HIGH SCHOOL DAILY BULLETIN

Friday March 8, 2019

526 Mannel Ave.  
Shafter, CA 93263  
661-746-4961

## REGULAR

0	6:54 – 7:52
1	7:58 – 8:55
2	9:01 – 9:58
3	10:04 – 11:11
4	11:17 – 12:14
5L	12:14 – 12:59
6	1:05 – 2:02
7	2:08 – 3:05
Buses Run: 3:11	

## TODAY'S EVENTS

Power PRIDE Day  
**TN** vs Kennedy 4:00  
**T/F**-Kern Inv. @ Liberty 1:30  
Out of class 11:11  
**BA** V-Wasco Trn. 11a/3p  
Out of class 9:30  
**SB** V-BHS Trn. @ Mesa Marin  
Softball Complex 3:30/6:30  
Out of class 12:59

## UPCOMING EVENTS

**3/9**-Noche de Gala  
**3/10**-Daylight Saving Time begins  
**3/11-15**-March Madness Week  
**3/13**-Late Start

## SHAFTER HIGH VISION

Shafter High School will ensure that all students learn the skills necessary to achieve success, while promoting academic responsibility, integrity, enthusiasm, and build upon the community's long standing traditions.

## FROM THE DEAN'S OFFICE

**Detention:** You have 5 days to serve your detention. Detention can be served during lunch through the Dean's office or after school in room 1303 on Tuesdays, Wednesdays and Thursdays. After school detention begins promptly at 3:10pm.

### Attention All Generals!

The **PRIDE** Store will be open TODAY during lunch! Please bring your **General Dollars** to the front of the Dean's Office to see what is available! Items cost from one to twenty General Dollars and range from a General "S" sticker to a General's phone charger! You can earn these rewards by getting caught with our Shafter expectations: Showing **Pride** in your Community and Traditions, displaying **Respect** towards others, showing **Integrity** even when no one is watching, being **Determined** to do all of your work, and **Enthusiasm** in any aspect of school! Keep up the hard work, Generals!

**Attention All Generals!** TODAY you should be wearing your Shafter Gear and are taking a creative class picture with your teacher so you could win a prize! Show that **PRIDE**, Generals!

Don't forget Shout Outs are a great way at catching a General showing **PRIDE**! Anyone can write one and it can be for any positive reason! Shout Out slips can be found by the **PRIDE** boxes at the Cafeteria, ASB Office, Front Desk, Dean's Office, and the Library. Show people you care by giving them a shout out!

**Generals Best Friends Club** meeting is scheduled for Monday during lunch in room 505. Upcoming events will be discussed along with our Senior field trip.

**ALL Wrestlers:** There is a mandatory meeting for all boys and girls that were out for wrestling at any time this season, (even if you quit) in Coach Hill's room 610 during lunch on Wednesday.

**Family Wellness Workshop** will be held on March 11-14, 6:00-9:00pm, in the Parent Center with Psychologist Rocio Magallanes.

**Save the Date!** First Annual *Shafter Night Live* on March 29<sup>th</sup> at 7:00pm.

**ALL STUDENTS:** You don't want to miss the Noche de Gala Dance tomorrow night, 7:00pm, at the Richland Activity Building. TODAY is the last day to buy your ticket in the Finance Office. Off-campus guests must be approved through the Dean's Office.

**From the Cafeteria:** Happy Friday! This morning is the last day to place your ticket in the hopper for a drawing to win movie tickets in honor of National School Breakfast Week. The winners will be notified by the cafeteria supervisor.

**Seniors:** TODAY is the last day to order your panoramic picture! You can turn in your order to Ms. Marshall or Mrs. Penner. Order envelopes are at the front desk, Ms. Marshall's room or in the ASB Office.

**Students:** If you are still thinking about attending ROC next school year the deadline to apply is here. TODAY is the last day you can apply to attend ROC for the next school year. You need to visit [ROC.KERNHIGH.ORG](http://ROC.KERNHIGH.ORG) to submit your application.

**Freshmen, Sophomores and Juniors:** If you are interested in being in yearbook next year, please stop by and see Ms. Marshall in room 609. Applications are being accepted right now! There is a limited number of spots open for next school year, so hurry and get your application before all the spots are filled!

**Students:** The Nursing Dept. at CSUB will sponsor the first-ever Kern County Health Careers Conference at BHS Harvey Auditorium on Saturday, 9am-1pm. It is free and open to the public. The conference will give students exposure to many different career fields.

**Seniors:** Be sure to check out the scholarships that are available. See Ms. Martinez in the Career Center for more information.

## WORD OF THE DAY

**ferrule** (FAIR ul) *n.* the protective point or knob on the far end of an umbrella

He used his umbrella as a cane, and with every step planted its ferrule in the ground.

## MENU

Teriyaki Chicken Bowl

## STAFF

**3/10**-Daylight Saving Time begins  
**3/13**-Late Start  
**3/15**-3<sup>RD</sup> quarter ends  
**3/15**-1-Hour Early Out

## SENIOR SCHOLARSHIPS Applications & online websites in Career Center

Transcript Request:  
[www.parchment.com](http://www.parchment.com)  
•Howard & Mamie Nichols Scholarship;  
deadline: March 15  
•Corti Family Agricultural Fund Scholarship;  
deadline: March 15  
•Grimmway Enterprises College Scholarship;  
deadline: March 15  
•2019 Caners Scholarship;  
deadline: March 15  
•Moose Scholarship;  
deadline: March 15  
•Maya Cinemas Make A Difference Scholarship;  
deadline: March 15  
•P.E.O. Chapter JT Scholarship;  
deadline: March 15  
•Ruth Smoot-French Memorial Scholarship;  
deadline: March 15  
•Pearl Crop Inc. Ag Scholarships;  
deadline: March 22  
•Sun Pacific Scholarship;  
deadline: March 22  
•Westchester Kiwanis AG Scholarship;  
deadline: March 22  
•2019-2020 Proteus, Inc. Standard Scholarship;  
deadline: March 22  
•Bolthouse Farms Excellence Scholarship;  
deadline: March 22  
•Kern County Wool Growers



•**Augustine Scholarship;**  
deadline: April 1  
•**P.E.O. Chapter HY Scholarship;**  
deadline: April 5  
•**Assistance League Scholarship;**  
deadline: April 22  
•**2019 Harvey L. Hall Ambulance Service Medical Scholarship;**  
deadline: April 12  
•**Contreras Scholarship Foundation;**  
deadline: April 12  
•**Wealth by Health Steps for Change Foundation Scholarship;**  
deadline: April 15  
•**Michael R. Mettler Memorial Scholarship;**  
deadline: April 19  
•**Buttonwillow Chamber of Commerce & Agriculture;**  
deadline: April 24  
•**3<sup>rd</sup> Annual Jaime Feaster Scholarship;**  
deadline: April 30  
•**Democratic Women of Kern Scholarship;**  
deadline: May 3

**Auxiliary Scholarship;**  
deadline: March 22  
•**Kern County Cattlemen's Association AG Scholarship;**  
deadline: March 22  
•**Kern County Junior Livestock Committee Scholarship;**  
deadline: March 22  
•**Tom Griffin Memorial AG Scholarship;**  
deadline: March 22  
•**Chuck Skenfield Memorial AG Scholarship;**  
deadline: March 22  
•**Kern Agriculture Foundation Scholarship;**  
deadline: March 22  
•**Joe D. Garone Memorial AG Scholarship;**  
deadline: March 27  
•**Dellavalle Soil Science Scholarship;**  
deadline: March 27  
•**Omni Family Health Scholarship;**  
deadline: March 29  
•**Self-Help Enterprises;**  
deadline: March 29  
•**Caltrans District 6/Central Region Transportation Scholarship;**  
deadline: March 29  
•**Caltrans District 6/Central Region Employee Family Scholarship;**  
deadline: March 29  
•**Thomas Midnight Pewitt Memorial Scholarship;**  
deadline: March 29  
•**Kern Association of Educational Office Professionals;**  
deadline: March 29  
•**University of the Aftermarket Foundation Scholarship;**  
deadline: March 31  
•**Toptal Scholarships for Women;**  
deadline: March 31  
•**SP High School Scholarship;**  
deadline: March 31  
•**Gandhi Scholarship;**  
deadline: March 31  
•**Officer David Nelson Memorial Scholarship**  
deadline: April 1  
•**Augustine Scholarship;**  
deadline: April 1  
•**P.E.O. Chapter HY Scholarship;**  
deadline: April 5  
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