



# SHAFTER HIGH SCHOOL

# DAILY BULLETIN

Thursday March 28, 2019

526 Mannel Ave.  
Shafter, CA 93263  
661-746-4961

REGULAR	
0	6:54 – 7:52
1	7:58 – 8:55
2	9:01 – 9:58
3	10:04 – 11:11
4	11:17 – 12:14
5L	12:14 – 12:59
6	1:05 – 2:02
7	2:08 – 3:05
Buses Run: 3:11	

## TODAY'S EVENTS

8<sup>th</sup> Grade Orientation- Auditorium 6:00pm  
**GF** @ Delano Municipal Golf Course 12:30  
Out of class 9:30

## UPCOMING EVENTS

3/29-Class Elections  
3/29-Shafter Night Live 7pm  
4/1, 2, 4-Freshman Registration  
4/1-School Site Council Mtg.  
4/3-Late Start  
4/3-KCSL mtg.

## SHAFTER HIGH VISION

Shafter High School will ensure that all students learn the skills necessary to achieve success, while promoting academic responsibility, integrity, enthusiasm, and build upon the community's long standing traditions.

## FROM THE DEAN'S OFFICE

**Detention:** You have 5 days to serve your detention. Detention can be served during lunch through the Dean's office or after school in room 1303 on Tuesdays, Wednesdays and Thursdays. After school detention begins promptly at 3:10pm.

**Attention All Generals!** This week we are focusing on the P in PRIDE. The main focus this week is showing Pride in your community by staying off your phone, and being more present in the moment. Some examples of this are turning off your phone 2 hours before you go to sleep, taking a 24 hour phone vacation each week, or simply keeping your phone in your pocket when you're having a conversation with someone.

Remember, Generals your phone can wait. Take time to build the community that is around you.

**MEChA:** All senior MEChA members stop by room 410 to pick up your scholarship application.

**Alateen** will meet TODAY in room 604 during lunch.

### Attention Senior Key Club

**Members:** If you have signed up to attend the Kiwanis Lunch on Wednesday, April 3<sup>rd</sup>, your permission slips need to be turned into Mrs. Smith in room 502 by Monday, April 1<sup>st</sup>, in order to attend. If you have any questions, please see Mrs. Smith in room 502 at your earliest convenience.

**Link Crew Applications** are due Friday, April 5<sup>th</sup> in the ASB Office.

Don't forget **Shout Outs** are a great way at catching a General showing PRIDE! Anyone can write one and it can be for any positive reason! Shout Out slips can be found by the PRIDE boxes at the Cafeteria, ASB Office, Front Desk, Dean's Office, and the Library. Show people you care by giving them a shout out!

**Everyone!** Plan on coming out on Friday night to see *Shafter Night Live!* starring "The Not Ready for Prime Time" Shafter High Drama Players. The special guest host will be our own Coach Pierucci and will feature the musical talents of Miss Davis! The show begins at 7:00pm in the Starrh Performing Arts Center. Admission is \$3 for Students and \$5 for Adults. You won't want to miss it!

**Juniors & Seniors!** The Prom is on April 27<sup>th</sup>! This year's theme is *Masquerade*. Tickets go on sale Monday, April 1<sup>st</sup> in the Finance Office for \$65. It is at the Ford Theater and you get: dinner, dessert, professional photos, and photo booth photos! Underclassmen may attend as a guest of an upperclassman. Off-campus guests must be cleared through the Dean's Office. If you have any questions, ask Miss Davis in room 705.

**The After-School SAT Prep Class** will continue on Tuesdays in the Library. Class starts after school and is available until 7:00pm. Come for as long as you can to help improve your SAT score. See Mr. Wiebe in room 503 or 506 if you have any questions.

**Seniors:** Be sure to check out the scholarships that are available. See Ms. Martinez in the Career Center for more information.

## WORD OF THE DAY

**litmus test** (LIT mus TEST) *n.* a test in which a single factor (such as an attitude, event, or fact) is decisive

For Danny, the litmus test of good barbecue ribs is whether or not they have that moist fall-off-the-bone quality.

## MENU

Turkey & Gravy over Mashed Potatoes

## STAFF

**Classified Staff:** Summer School applications are now being accepted online. The deadline to apply is March 31.

**TODAY**-8<sup>th</sup> Grade Orientation  
3/30-Staff at the Melodrama  
4/1, 2, 4-8<sup>th</sup> Grade Registration  
4/3-Late Start-SAT  
4/4-SOTM Lunch

## SENIOR SCHOLARSHIPS

**Applications & online websites in Career Center**

Transcript Request: [www.parchment.com](http://www.parchment.com)  
•Omni Family Health Scholarship; deadline: March 29  
•Self-Help Enterprises; deadline: March 29  
•Caltrans District 6/Central Region Transportation Scholarship; deadline: March 29  
•Caltrans District 6/Central Region Employee Family Scholarship; deadline: March 29  
•Thomas Midnight Pewitt Memorial Scholarship; deadline: March 29  
•Kern Association of Educational Office Professionals; deadline: March 29  
•University of the Aftermarket Foundation Scholarship; deadline: March 31  
•Toptal Scholarships for Women; deadline: March 31  
•SP High School Scholarship; deadline: March 31  
•Gandhi Scholarship; deadline: March 31



MORE SCHOLARSHIPS!!!!

- Officer David Nelson Memorial Scholarship**  
deadline: April 1
- Augustine Scholarship;**  
deadline: April 1
- P.E.O. Chapter HY Scholarship;**  
deadline: April 5
- Assistance League Scholarship;**  
deadline: April 22
- 2019 Harvey L. Hall Ambulance Service Medical Scholarship;**  
deadline: April 12
- Contreras Scholarship Foundation;**  
deadline: April 12
- Wealth by Health Steps for Change Foundation Scholarship;**  
deadline: April 15
- Michael R. Mettler Memorial Scholarship;**  
deadline: April 19
- Buttonwillow Chamber of Commerce & Agriculture;**  
deadline: April 24
- 3<sup>rd</sup> Annual Jaime Feaster Scholarship;**  
deadline: April 30
- Democratic Women of Kern Scholarship;**  
deadline: May 3