



# SHAFTER HIGH SCHOOL DAILY BULLETIN

Friday March 22, 2019

526 Mannel Ave.  
Shafter, CA 93263  
661-746-4961

## REGULAR

0	6:54 – 7:52
1	7:58 – 8:55
2	9:01 – 9:58
3	10:04 – 11:11
4	11:17 – 12:14
5L	12:14 – 12:59
6	1:05 – 2:02
7	2:08 – 3:05

Buses Run: 3:11

## TODAY'S EVENTS

Food Trucks

**T/F @ Exeter 2:30**

Out of class 11:00

**SB FS @ Kennedy 4:30**

Out of class 2:02

**BA/SB JV/V vs Kennedy 4:00**

Out of class 2:30

## UPCOMING EVENTS

**3/22-Food Trucks**

**3/27-Late Start**

**3/28-Freshman Orientation**

**3/29-Shafter Night Live 7pm**

## SHAFTER HIGH VISION

Shafter High School will ensure that all students learn the skills necessary to achieve success, while promoting academic responsibility, integrity, enthusiasm, and build upon the community's long standing traditions.

## FROM THE DEAN'S OFFICE

**Detention:** You have 5 days to serve your detention. Detention can be served during lunch through the Dean's office or after school in room 1303 on Tuesdays, Wednesdays and Thursdays. After school detention begins promptly at 3:10pm.

**Attention All Generals!** This week we have been focusing on the E in PRIDE. The focus is to show enthusiasm by finding your passion in life. Remember, Generals, knowing your purpose in life will help drive you to do better in everything you do!

**Congratulations** to the 2019-2020 ASB Officers: President-Jackson Sanchez ; Vice President-Pamela Barajas; Secretary-Brandon Trevino; Historian-Abigail Perez; Commissioner of Finance-Guadalupe Sanchez; Commissioner of Boy's Athletics-Angel Mendoza; Commissioner of Girl's Athletics-Priscilla Barajas; Commissioner of Public Relations-Kaelah Perez; Commissioner of Rallies-Alicia Pompa; Commissioner of Social Activities-Aaliyah Chavolla; Commissioner of Clubs-Estefany Aguilar; School Site Representatives-Paula Gonzalez, Nalleli Sepulveda, Emily Urias.

**Students interested in ROBOTICS:** If you are interested in joining the Robotics Club next year (sorry, Seniors), please go to Ms. Phillips class room TODAY during lunch to receive information.

**Generals Best Friends Club** will meet on Monday during lunch in room 505.

**Freshmen, Sophomores, Juniors:** If you are interested in running for a Class Office, you must attend a meeting in the ASB room during lunch on Monday.

**Attention all Generals!** The PRIDE Store will be open TODAY during lunch! Please bring your **General Dollars** to the back of the Dean's Office to see what is available! Items cost from one to twenty General Dollars and range from a General "S" sticker to a General's phone charger! You can earn these rewards by getting caught with our Shafter expectations: Showing Pride in your community and traditions, displaying Respect towards others, showing integrity even when no one is watching, being Determined to do all of your work, and Enthusiasm in any aspect of school! Keep up the hard work, Generals!

**The After-School SAT Prep Class** will continue on Tuesdays in the Library. Class starts after school and is available until 7:00pm. Come for as long as you can to help improve your SAT score. See Mr. Wiebe in room 503 or 506 if you have any questions.

Don't forget **Shout Outs** are a great way at catching a General showing PRIDE! Anyone can write one and it can be for any positive reason! Shout Out slips can be found by the PRIDE boxes at the Cafeteria, ASB Office, Front Desk, Dean's Office, and the Library. Show people you care by giving them a shout out!

**Seniors:** Be sure to check out the scholarships that are available. See Ms. Martinez in the Career Center for more information.

## WORD OF THE DAY

**bravura** (bruuh VYUR ah) *n.*  
display of brilliance

The defense lawyer delivered the closing argument with bravura.

## MENU

Fried Rice & Chicken Egg Rolls

## STAFF

**Classified Staff:** Summer School applications are now being accepted online. The deadline to apply is March 31.

**3/27-Late Start-SAT**

**3/28-8<sup>th</sup> Grade Orientation**

**3/30-Staff at the Melodrama**

## SENIOR SCHOLARSHIPS Applications & online websites in Career Center

Transcript Request:

[www.parchment.com](http://www.parchment.com)

•**Joe D. Garone Memorial AG Scholarship;**

deadline: March 27

•**Dellavalle Soil Science Scholarship;**

deadline: March 27

•**Omni Family Health Scholarship;**

deadline: March 29

•**Self-Help Enterprises;**

deadline: March 29

•**Caltrans District 6/Central Region Transportation Scholarship;**

deadline: March 29

•**Caltrans District 6/Central Region Employee Family Scholarship;**

deadline: March 29

•**Thomas Midnight Pewitt Memorial Scholarship;**

deadline: March 29

•**Kern Association of Educational Office Professionals;**

deadline: March 29

•**University of the Aftermarket Foundation Scholarship;**

deadline: March 31

•**Toptal Scholarships for Women;**

deadline: March 31

•**SP High School Scholarship;**

deadline: March 31

•**Gandhi Scholarship;**

deadline: March 31

•**Officer David Nelson Memorial**

<b>Scholarship</b> deadline: April 1 <b>•Augustine Scholarship;</b> deadline: April 1 <b>•P.E.O. Chapter HY Scholarship;</b> deadline: April 5 <b>•Assistance League Scholarship;</b> deadline: April 22 <b>•2019 Harvey L. Hall Ambulance Service Medical Scholarship;</b> deadline: April 12 <b>•Contreras Scholarship Foundation;</b> deadline: April 12 <b>•Wealth by Health Steps for Change Foundation Scholarship;</b> deadline: April 15 <b>•Michael R. Mettler Memorial Scholarship;</b> deadline: April 19 <b>•Buttonwillow Chamber of Commerce &amp; Agriculture;</b> deadline: April 24 <b>•3<sup>rd</sup> Annual Jaime Feaster Scholarship;</b> deadline: April 30 <b>•Democratic Women of Kern Scholarship;</b> deadline: May 3
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