



# SHAFTER HIGH SCHOOL

# DAILY BULLETIN

Monday March 4, 2019

526 Mannel Ave.  
Shafter, CA 93263  
661-746-4961

## ONE-HOUR EARLY OUT

0	6:54 – 7:52
1	7:58 – 8:45
2	8:51 – 9:38
3	9:44 – 10:41
4	10:47 – 11:34
5L	11:34 – 12:19
6	12:25 – 1:12
7	1:18 – 2:05
<b>Buses Run: 2:11</b>	

## TODAY'S EVENTS

School Site Council Mtg.-  
Dean's Lounge 3:30  
**TN V @ Taft 4:00**  
**BA FS vs GVHS 3:30**  
**BA JV/V @ GVHS 3:30**  
Out of class 1:00

## UPCOMING EVENTS

**3/6-Late Start**  
**3/7-SOTM Lunch**  
**3/9-Noche de Gala**  
**3/11-15-March Madness Week**

## SHAFTER HIGH VISION

Shafter High School will ensure that all students learn the skills necessary to achieve success, while promoting academic responsibility, integrity, enthusiasm, and build upon the community's long standing traditions.

## FROM THE DEAN'S OFFICE

**Detention:** You have 5 days to serve your detention. Detention can be served during lunch through the Dean's office or after school in room 1303 on Tuesdays, Wednesdays and Thursdays. After school detention begins promptly at 3:10pm.

**Attention all Generals!** This week we are focusing on the I in PRIDE. The main focus this week is showing integrity towards your peers.

**MEChA:** There will be a meeting on Wednesday after school in room 410.

**ALL STUDENTS:** You don't want to miss the Noche de Gala Dance this Saturday. Buy your ticket in the Finance Office. Off-campus guests must be approved through the Dean's Office.

FCA will meet tomorrow during lunch in the Old Gym.

**Attention Freshmen, Sophomores and Juniors:** It's that time of year already to put together the Yearbook Team for the 2019-2020 school year. If you are interested in photography, have a creative side, and aren't afraid to work hard, please stop by Ms. Marshall's room 609 and pick up an application. Be a part of the yearbook! It's a blast!

**From the Cafeteria:** Please join us in celebration of National School Breakfast Week "Start Your Engines!" Each morning this week when you pick up a breakfast in the cafeteria you will receive a ticket to enter a drawing for a movie ticket!

**Seniors:** It's not too late to order your panoramic picture! You can turn in your order to Ms. Marshall or Mrs. Penner this week. Order envelopes are at the front desk, Ms. Marshall's room or in the ASB Office.

**Save the Date!** First Annual *Shafter Night Live* on March 29<sup>th</sup> at 7:00pm.

**From the Dean's Office:** If you would like to wear a hat or beanie on campus, it must be Shafter gear.

## WORD OF THE DAY

**fricassee** (FRIH kuh see) v. cut and stew in gravy  
Lunch of a shrimp-and-lentil salad and a vegan bean fricassee was served.

## MENU

SW Chicken Rice Bowl

## STAFF

**TODAY**-1-Hour Early Out-Faculty Meeting  
**3/6**-Late Start-Dept.  
**3/7**-SOTM Lunch  
**3/10**-Daylight Saving Time begins

## SENIOR SCHOLARSHIPS

Applications & online websites in Career Center

Transcript Request: [www.parchment.com](http://www.parchment.com)  
•**W.E. Drury Scholarship 2019;** deadline: March 8  
•**McGregor Scholarship;** deadline: March 8  
•**Dale Scott & Co Scholarship;** deadline: March 8  
•**Thelma Rae Self Music Scholarship;** deadline: March 8  
•**John A. Bidart, Sr. Memorial Scholarship;** deadline: March 8  
•**Juan Arrache, Jr. Memorial Trust Fund Essay Contest;** deadline: March 8  
•**Howard & Mamie Nichols Scholarship;** deadline: March 15  
•**Corti Family Agricultural Fund Scholarship;** deadline: March 15  
•**Grimmway Enterprises College Scholarship;** deadline: March 15  
•**2019 Caners Scholarship;** deadline: March 15  
•**Moose Scholarship;** deadline: March 15  
•**Maya Cinemas Make A Difference Scholarship;** deadline: March 15  
•**2019-2020 Proteus, Inc. Standard Scholarship;** deadline: March 22  
•**Pearl Crop Inc. Ag Scholarships;** deadline: March 22

- **Self-Help Enterprises;**  
deadline: March 29
- **Caltrans District 6/Central Region Transportation Scholarship;**  
deadline: March 29
- **Caltrans District 6/Central Region Employee Family Scholarship;**  
deadline: March 29
- **University of the Aftermarket Foundation Scholarship;**  
deadline: March 31
- **Toptal Scholarships for Women;**  
deadline: March 31
- **SP High School Scholarship;**  
deadline: March 31
- **Officer David Nelson Memorial Scholarship**  
deadline: April 1
- **Augustine Scholarship;**  
deadline: April 1
- **PEO Scholarship;**  
deadline: April 5
- **Assistance League Scholarship;**  
deadline: April 22
- **2019 Harvey L. Hall Ambulance Service Medical Scholarship;**  
deadline: April 12
- **Wealth by Health Steps for Change Foundation Scholarship;**  
deadline: April 15