



# SHAFTER HIGH SCHOOL

# DAILY BULLETIN

Tuesday February 12, 2019

526 Mannel Ave.  
Shafter, CA 93263  
661-746-4961

REGULAR	
0	6:54 – 7:52
1	7:58 – 8:55
2	9:01 – 9:58
3	10:04 – 11:11
4	11:17 – 12:14
5L	12:14 – 12:59
6	1:05 – 2:02
7	2:08 – 3:05
Buses Run: 3:11	

## TODAY'S EVENTS

**BB G V vs Monache HS 7:00**  
-Playoff

## UPCOMING EVENTS

**2/13**-Late Start  
**2/15**-Food Trucks  
**2/18**-Washington's Day Holiday  
**2/19-22**-FFA Appreciation Week  
**2/19-22**-Friendship Week

## SHAFTER HIGH MISSION

Shafter High School will provide a safe, driven, engaged, and collaborative school environment with high academic standards. Students, parents, teachers, administrators and community members will work collaboratively to ensure our traditions in academic, social and personal student success are realized.

## FROM THE DEAN'S OFFICE

**Detention:** You have 5 days to serve your detention. Detention can be served during lunch through the Dean's office or after school in room 1303 on Tuesdays, Wednesdays and Thursdays. After school detention begins promptly at 3:10pm.

**FCA** will meet TODAY in the Old Gym during lunch.

**Tennis:** Boys interested in playing tennis, come to the courts at 5:00. Remember to turn in your packet to the Athletic Office!

**Students!** Shafter High will be creating a literary magazine for the first time this year which will feature paintings, drawings, photography, and more and combine them with poetry, short stories, or any other type of interesting, creative writing. Submit your writing or art and you could be a published author or artist! You can even use your initials or an alias. Gather up your favorite art or writing – or create something new – and submit to Mr. Eubanks in room 605 by Friday, Feb. 15<sup>th</sup>. Submission forms are available from your English teacher or from Mr. Eubanks.

**Students!** This is it!! The deadline is here!! Your last chance to order a yearbook is Friday, February 22<sup>nd</sup>. Yearbooks sell out every year! To be guaranteed to get one, make sure you order by February 22<sup>nd</sup>! You can order online at Jostens.com or through the Finance Office. Yearbooks are \$90 and worth every penny! Full color memories for the future you! Don't be left out! Order your yearbook before the FINAL deadline of February 22<sup>nd</sup>!

**ALL STUDENTS:** On Friday, February 15<sup>th</sup>, there will be a ONE day sale for tickets for Noche de Gala. ONE DAY ONLY!!! Tickets will be \$25. Buy your ticket early and save! The price will go up after February 15<sup>th</sup>!!! Off-campus guests must be approved through the Dean's Office.

**Students:** Kern County Career Expo is Thursday, February 28<sup>th</sup>. If you are interested in attending, see Ms. Martinez in the Career Center.

**Sadie's Flash Sale:** The Sadie Hawkins Dance is Saturday, February 23<sup>rd</sup>. Tickets are \$15, but you can buy "couple" tickets for \$25! This is a ONE DAY deal. After the 13<sup>th</sup>, all tickets will be \$15. Buy your ticket in the Finance Office. Off-campus guests must be approved through the Dean's Office.

**TUTORING** will be open late on Valentine's Day, 4:00-7:00pm.

**Attention Shafter High scholars!** You have an opportunity to prepare yourself for the SAT to get the best score possible. The SAT Prep Class meets every Tuesday in February, 3:05-7:00pm in the library. You can pop in for as much time as you can each week. See Mr. Wiebe in room 503 or 506 for more details.

## WORD OF THE DAY

**glabella** (gluh BEH luuh) *n.* the smooth prominence between the eyebrows

If you don't wish to look people in the eyes, you can make a similar impression by focusing on their glabella.

## MENU

Baked Potato w/ Chicken & Dinner Roll

## STAFF

**2/13**-Late Start-SAT  
**2/18**-Washington's Day Holiday  
**2/20**-Late Start-Dept.  
**2/20**-Staff Breakfast-Ag Bldg.  
**2/23**-Shafter Colours Symphony

## SENIOR SCHOLARSHIPS

Applications & online websites in Career Center

Transcript Request:  
[www.parchment.com](http://www.parchment.com)  
•**You Deserve It Scholarship**;  
deadline: February 27  
•**Clarion Scholarship**;  
deadline: February 28  
•**Harris Poll Scholarship**;  
deadline: February 28  
•**Harvey and Laura Brockmeyer Scholarship**;  
deadline: March 1  
•**Kern Community Foundation Scholarship**;  
deadline: March 1  
•**Howard & Mamie Nichols Scholarship**;  
deadline: March 15  
•**Corti Family Agricultural Fund Scholarship**;  
deadline: March 15  
•**Grimmway Enterprises College Scholarship**;  
deadline: March 15  
•**2019 Caners Scholarship**;  
deadline: March 15  
•**2019-2020 Proteus, Inc. Standard Scholarship**;  
deadline: March 22  
•**Self-Help Enterprises**;  
deadline: March 29  
•**Caltrans District 6/Central Region Transportation Scholarship**;  
deadline: March 29

- **Caltrans District 6/Central Region Employee Family Scholarship;**  
deadline: March 29
- **University of the Aftermarket Foundation Scholarship;**  
deadline: March 31
- **Toptal Scholarships for Women;**  
deadline: March 31
- **SP High School Scholarship;**  
deadline: March 31
- **Officer David Nelson Memorial Scholarship**  
deadline: April 1
- **PEO Scholarship;**  
deadline: April 5
- **Assistance League Scholarship;**  
deadline: April 22
- **2019 Harvey L. Hall Ambulance Service Medical Scholarship;**  
deadline: April 12
- **Wealth by Health Steps for Change Foundation Scholarship;**  
deadline: April 15