



# SHAFTER HIGH SCHOOL

# DAILY BULLETIN

Wednesday February 27, 2019

526 Mannel Ave.  
Shafter, CA 93263  
661-746-4961

LATE START	
0	7:58 – 8:52
1	8:58 – 9:45
2	9:51 – 10:38
3	10:44 – 11:41
4	11:47 – 12:34
5L	12:34 – 1:19
6	1:25 – 2:12
7	2:18 – 3:05
Buses Run: 3:11	

## TODAY'S EVENTS

**BA/SB FS SHAFTER TRN.**  
**BA/SB FS 1:30/3:00**  
Out of class 12:00  
**BA JV/V @ South 3:00**  
Depart 1:30

## UPCOMING EVENTS

**2/28-T/F Chicken BBQ**  
**3/4-1-Hour Early Out**  
**3/6-Late Start**  
**3/7-SOTM Lunch**  
**3/9-Noche de Gala**

## SHAFTER HIGH MISSION

Shafter High School will provide a safe, driven, engaged, and collaborative school environment with high academic standards. Students, parents, teachers, administrators and community members will work collaboratively to ensure our traditions in academic, social and personal student success are realized.

## FROM THE DEAN'S OFFICE

**Detention:** You have 5 days to serve your detention. Detention can be served during lunch through the Dean's office or after school in room 1303 on Tuesdays, Wednesdays and Thursdays. After school detention begins promptly at 3:10pm.

**Attention all Generals!** This week we are focusing on the R in PRIDE. The main focus this week is showing respect toward your peers.

**ALL STUDENTS:** You don't want to miss the Noche de Gala Dance on Saturday, March 9<sup>th</sup>. Buy your ticket in the Finance Office. Off-campus guests must be approved through the Dean's Office.

**Alateen** will meet tomorrow during lunch in room 902. Bring your lunch.

**Seniors:** On Friday at 9:15am yearbook will be taking the senior panoramic and "19" pictures out on the football field. Report to your 2<sup>nd</sup> period class and then your teachers will bring you out to the field. Wear Shafter gear if you can. Your Econ/Government teachers have the order forms for the panoramic picture. You can see a sample of last year's picture and/or return your order form to either Pam Penner in ASB or Ms. Marshall Room 609.

That's Friday, March 1<sup>st</sup> at 9:15am. If you have any questions, please see Ms. Marshall.

**Attention Freshmen, Sophomores and Juniors:** It's that time of year already to put together the Yearbook Team for the 2019-2020 school year. If you are interested in photography, have a creative side, and aren't afraid to work hard, please stop by Ms. Marshall's room 609 and pick up an application. Be a part of the yearbook! It's a blast!

**Students:** Come to the great Kern County Career Expo!!! It's tomorrow, 3:45-8:00pm. Ride the bus and come back with a plan for your future! See Mrs. Gohr in 1201 or Ms. Martinez in the Career Center for a permission slip.

**SENIORS!** The deadline to submit your Financial Aid application is this FRIDAY! Don't miss out! See Ms. Martinez in the Career Center.

**From the Cafeteria:** Help celebrate National School Breakfast Week. The theme is "Start Your Engines!" Each morning from March 4<sup>th</sup> – 8<sup>th</sup>, when you pick up a breakfast in the cafeteria you will receive a ticket to enter a drawing for a movie ticket!

**Attention Shafter High scholars!** You have an opportunity to prepare yourself for the SAT to get the best score possible. The SAT Prep Class meets every Tuesday in February, 3:05-7:00pm in the library. You can pop in for as much time as you can each week. See Mr. Wiebe in room 503 or 506 for more details. Also, **General Scholars:** on Saturday the Shafter Learning Center will host a Mock SAT. The mock test will be administered at 7:30am, just like the real test. At the end you will see your score instantly, and the feedback you receive from this practice version of the SAT will help you know what to study when it comes time for you to take the SAT. This is one of the best ways to prepare yourself for the rigors of the SAT. Sign up on the Shafter Learning Center website or see Mr. Wiebe in room 503 or 506.

**From the Dean's Office:** If you would like to wear a hat or beanie on campus, it must be Shafter gear.

## WORD OF THE DAY

**avuncular** (uh VUNK yuh ler)  
*adj.* suggestive of an uncle especially in kindness

Fans knew Lee as the avuncular elder statesman who regaled packed halls at comic conventions with stories of his years in the medium.

## MENU

Country Chicken Bowl

## STAFF

**TODAY**-Late Start-SAT  
**3/4**-One-Hour Early Out-Faculty Meeting  
**3/6**-Late Start-Dept.  
**3/7**-SOTM Lunch

## SENIOR SCHOLARSHIPS

Applications & online websites in Career Center

Transcript Request:  
[www.parchment.com](http://www.parchment.com)

- Clarion Scholarship;  
deadline: February 28
- Harris Poll Scholarship;  
deadline: February 28
- Harvey and Laura Brockmeyer Scholarship;  
deadline: March 1
- Kern Community Foundation Scholarship;  
deadline: March 1
- 2019 California Chapter Women in Mining Scholarship;  
deadline: March 1
- W.E. Drury Scholarship 2019;  
deadline: March 8
- McGregor Scholarship;  
deadline: March 8
- Dale Scott & Co Scholarship;  
deadline: March 8
- Thelma Rae Self Music Scholarship;  
deadline: March 8
- John A. Bidart, Sr. Memorial Scholarship;  
deadline: March 8
- Juan Arrache, Jr. Memorial Trust Fund Essay Contest;  
deadline: March 8
- Howard & Mamie Nichols Scholarship;  
deadline: March 15
- Corti Family Agricultural Fund

<b>Scholarship;</b> deadline: March 15
• <b>Grimmway Enterprises College Scholarship;</b> deadline: March 15
• <b>2019 Caners Scholarship;</b> deadline: March 15
• <b>Moose Scholarship;</b> deadline: March 15
• <b>Maya Cinemas Make A Difference Scholarship;</b> deadline: March 15
• <b>2019-2020 Proteus, Inc. Standard Scholarship;</b> deadline: March 22
• <b>Pearl Crop Inc. Ag Scholarships;</b> deadline: March 22
• <b>Self-Help Enterprises;</b> deadline: March 29
• <b>Caltrans District 6/Central Region Transportation Scholarship;</b> deadline: March 29
• <b>Caltrans District 6/Central Region Employee Family Scholarship;</b> deadline: March 29
• <b>University of the Aftermarket Foundation Scholarship;</b> deadline: March 31
• <b>Toptal Scholarships for Women;</b> deadline: March 31
• <b>SP High School Scholarship;</b> deadline: March 31
• <b>Officer David Nelson Memorial Scholarship</b> deadline: April 1
• <b>Augustine Scholarship;</b> deadline: April 1
• <b>PEO Scholarship;</b> deadline: April 5
• <b>Assistance League Scholarship;</b> deadline: April 22
• <b>2019 Harvey L. Hall Ambulance Service Medical Scholarship;</b> deadline: April 12
• <b>Wealth by Health Steps for Change Foundation Scholarship;</b> deadline: April 15