



# SHAFTER HIGH SCHOOL

# DAILY BULLETIN

Thursday November 1, 2018

526 Mannel Ave.  
Shafter, CA 93263  
661-746-4961

REGULAR	
0	6:54 – 7:52
1	7:58 – 8:55
2	9:01 – 9:58
3	10:04 – 11:11
4	11:17 – 12:14
5L	12:14 – 12:59
6	1:05 – 2:02
7	2:08 – 3:05
Buses Run: 3:11	

## TODAY'S EVENTS

- Financial Aid Assembly-3<sup>rd</sup> period
- Aviation Career Day
- Student of the Month
- Lunch-Library

## UPCOMING EVENTS

- 11/4-Daylight Saving Time ends
- 11/5-School Site Council
- 11/5-Fall Concert
- 11/6-2-Hour Early Out
- 11/6-FCA's Fields of Faith
- 11/7-Late Start

## SHAFTER HIGH VISION

Shafter High School will ensure that all students learn the skills necessary to achieve success, while promoting academic responsibility, integrity, enthusiasm, and build upon the community's long standing traditions.

**Everyone!** Shafter's FCA will be hosting *Fields of Faith* on Tuesday, November 6<sup>th</sup>, at 7:00pm on the football field. This is a community event so invite your friends and family.

**Alateen** will meet TODAY during lunch in room 902. Bring your lunch.

**Chess Club** will meet TODAY in room 604 during lunch.

**Baseball:** Any boys not currently in another sport, baseball conditioning starts Monday, November 5<sup>th</sup> at 3:30 in the weight room.

**Wrestlers:** Please turn in your BBQ ticket money to the Finance Office and return unsold tickets to Coach Hill in 610.

**Wrestlers** not in a Fall Sport: Practice has begun. Come to the Wrestling Room after school.

**From the Health Office:** Students are not allowed to carry/drink prescribed or over-the-counter pills/medication on campus without first checking with the Health Office. All medication needs a medical authorization form completed by your doctor. If you don't have one, see Mrs. Hernandez in the Health Office.

**All gates** around campus will be locked at 7:58am (Regular Schedule days) except for the main entrance. Please get to school on time.

**Attention all AP Students!** Your deadline to turn in your Learning Center paperwork and your statement letter are fast approaching! Make sure you turn in both things to either Miss Davis in room 705 or your AP teacher no later than tomorrow! This is your opportunity for your AP test to be paid in full! Don't miss this opportunity! Get your paperwork in ASAP!

## WORD OF THE DAY

**ecology** (ih KAH luuh jee) *n.*  
relationship of organisms to their environment  
  
Scientists are studying the effect of oil spills on deep-sea ecology.

## MENU

Turkey & Gravy over Mashed Potatoes

## STAFF

- 11/14 & 15-American Fidelity to enroll, make changes, answer questions. Admin Lounge
- TODAY**-SOTM Lunch
- 11/5-School Site Council
- 11/6-2-Hour Early Out
- 11/7-Late Start

## SENIOR SCHOLARSHIPS

**Applications & online websites in Career Center**

Transcript Request:  
[www.parchment.com](http://www.parchment.com)

- Jack Kent Cooke Foundation College Scholarship;** deadline: November 20
- Dell Scholars Michael & Susan Dell Foundation;** deadline: December 1
- Gen and Kelly Tanabe Scholarship;** deadline: December 31

## FROM THE DEAN'S OFFICE

**Detention:** You have 5 days to serve your detention. Detention can be served during lunch through the Dean's office or after school in room 507 on Tuesdays, Wednesdays and Thursdays.  
After school detention begins promptly at 3:10pm.

**PRIDE****ENTHUSIASM**

Pursue your passion; try being  
the best version of yourself;  
find YOUR personal why!